

Covenant Christian High School's 16th Annual Craft Show

Saturday, October 27, 2018

- Location:** Covenant Christian High School
1401 Ferndale Ave SW, Grand Rapids MI 49534 (on Wilson north of Riverbend Dr)
- Date:** Saturday, October 27, 2018
- Time:** 9:00 AM to 3:00 PM - Crafters **must stay** until 3:00 PM on the day of the show
- Set Up:** Friday 5:00 PM to 7:30 PM and Saturday doors will open at 7:00 AM
Must be checked in by 8:30 AM on Saturday or booth will be forfeited.
- Cost:** Before April 1, 2018 \$60 per booth
(After April 1, \$70 per booth, only if booths still available)
Electricity \$10 and 6 foot tables can be rented for \$10 each
- Payment:** Checks to be made out to CCHS, do not send cash. Application and payment may be mailed to:
Covenant Christian Craft Show c/o Lydya Hulst, 1341 - 140th Ave, Wayland, MI 49348

Requirements: Payment and photo of your item(s) and a photo of your booth set up must be submitted with your application by April 1, 2017. All items must be handmade by yourself. In order to have a good variety and put on an exciting show for our customers, we will limit the number of booths selling similar types of items. These will be categorized and selected based on the description and photographs provided. You are responsible for your own sales tax.

Booth Set Up: All tables must be covered to the floor and you must bring your own chair. If you paid for electricity, bring your own extension cord. No using the walls/bleachers/lockers in any way, ie, no leaning anything against them and nothing is to be adhered or attached to them. All display must be free-standing.

Confirmation: All applications will be juried during the month of April with acceptance/rejection confirmations sent by April 30, 2017. You will receive a registration packet with booth number at check-in.

Next Year Sign Up: The day of the show you will receive an application for the next year. If you sign up that day, your booth will not need to be juried again. Signing up that day is the only way to guarantee the same booth location. You may also request a new location but this cannot be guaranteed.

Cancellation Policy: No refunds for cancellations will be taken after August 1, 2018. All other cancellations will have a \$15 fee applied and the remaining amount mailed back to you. Booths may not be transferred to another name and shared booths must be approved by the committee. Please list all crafters on the application.

Please Remember: This is a craft show, so items must be handcrafted. We will not be accepting home-based businesses such as Tupperware, Tastefully Simple, etc. Also no food items are to be sold at your booth (unless approved) as the school has a bake sale and lunch. We reserve the right to have objectionable items removed if they are on your table.

This is a Fundraiser: Admission (\$1/adult) and booth rental fees cover advertising expenses and profits benefit Covenant Christian Band and Sports Programs. There will be students on site to help crafters unload their cars Friday and Saturday. Thank you for your support!

Questions: Contact us at covenantchristiancraftshow@gmail.com or call/text Lydya Hulst (616-647-7181) or Heather Buitert (616-204-6027) or check out our website www.covenantchristiancraftshow.org

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Name(s)	
Business Name	
Address	
City, State, Zip	
Home Phone	
Email	
Facebook Page	
Website	

Tell us about your items:

*****All applications must include photos of items and display to be juried even if you have attended in past years.*****

How will you help advertise our show? (Please check all that apply)

Word of mouth Hand out flyers Facebook (personal and/or business) Email list Instagram

Please circle location preference: Gym or Hallway

****Please note we will do our best to accommodate your request but it cannot be guaranteed.****

	How Many		Total
Gym 10' x 10' or Hallway 16' x 4'		x \$60 (\$70 if after 4/1/18)	\$
Table 6' long		x \$10	\$
Electric		x \$10	\$
Make check payable to CCHS for a total of:			\$

Application and payment may be mailed to:

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How did you hear about our craft show? _____

Signature(s) _____ Date _____

Office Use: Booth Number _____ Tables _____ Electric _____ Check Number _____